| | IAL REPORT FOR 20 | | |
|--|---------------------|-----------------------|--|
| RUSSELL TOW | NSHIP PARK COMMIS | SION | |
| | | | |
| A copy of the OH-2 report and rele | vant supporting doc | umentation is on file | for public inspec- |
| tion at the Fiscal Officer's Office, Russe | | insman Rd., Novelty | Ohio. |
| I hereby certify the following repor | t to be correct. | | |
| | | Melissa Palmer | |
| | | Bookkeeper | |
| | | Russell Township Pa | rk Commission |
| | Operating Funds | Conservation Land | Total |
| BALANCE, Jan. 1, 2011 | \$115,573.88 | \$427,838.69 | \$543,412.57 |
| Real Estate | \$27,394.42 | \$137,059.63 | \$164,454.05 |
| Rollback | \$4,005.53 | \$20,398.33 | \$24,403.86 |
| Personal Property | \$0.08 | \$0.56 | \$0.64 |
| Public Library Fund | \$4,613.91 | 30.30 | \$4,613.91 |
| Local Government Fund | \$5,472.84 | | \$5,472.84 |
| HB66 | \$52.61 | \$213.61 | \$266.22 |
| SB3 SB287 | \$115.00 | \$764.00 | \$879.00 |
| Interest | \$69.41 | \$704.00 | \$69.41 |
| Payment in lieu of taxes | \$1,324.71 | | \$1,324.71 |
| Other State receipts | 719727.71 | | \$0.00 |
| Other: donation | \$284.82 | | \$284.82 |
| TOTAL RECEIPTS | \$43,333.33 | \$158,436.13 | \$201,769.46 |
| 'RECEIPTS + BALANCE | \$158,907.21 | \$586,274.82 | \$745,182.03 |
| 'EXPENDITURES | | | |
| Administration Expense - P10 | \$7,707.45 | | \$7,707.45 |
| Capital Improvements - P30 | \$37,449.17 | | \$37,449.17 |
| Land Purchase -P40 | | \$0.00 | \$0.00 |
| Facility Expense -P60 | \$2,000.00 | | \$2,000.00 |
| TOTAL EXPENSES | \$47,156.62 | \$0.00 | \$47,156.62 |
| BALANCE, Dec. 31, 2011 | \$111,750.59 | \$586,274.82 | \$698,025.41 |
| Huntington Bank Savings | \$136,332.45 | | |
| Huntington Bank Checking | \$553,621.75 | | 550 St. St. |
| Star Ohio | \$8,070.66 | | denie den Antonio de Companyo de Paris de Companyo de Companyo de Companyo de Companyo de Companyo de Companyo |
| Other Adjust. Factor: 1 unrcvd depsit | \$0.55 | | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |
| 'TOTAL | \$698,025.41 | | |